



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-215-16      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 7/5/2016      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 7/28/2016      **Final action:** 7/28/2016

**Title:** AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS (NDF), THROUGH THE OFFICE OF MANAGEMENT AND BUDGET (OMB), TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. (JCPEF), TO BE USED BY THE YOUTH SERVICES CENTER (YSC) FOR INDIVIDUAL OR GROUP COUNSELING SERVICES AT SOUTHERN HIGH SCHOOL.

**Sponsors:** Madonna Flood (D-24)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-215-16 JCPEF SOUTHERN, 2. ORD 107 2016

Date	Ver.	Action By	Action	Result
7/28/2016	1	Metro Council	passed	Pass
7/19/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
7/14/2016	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2016**  
**AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 24 NEIGHBORHOOD DEVELOPMENT FUNDS (NDF), THROUGH THE OFFICE OF MANAGEMENT AND BUDGET (OMB), TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. (JCPEF), TO BE USED BY THE YOUTH SERVICES CENTER (YSC) FOR INDIVIDUAL OR GROUP COUNSELING SERVICES AT SOUTHERN HIGH SCHOOL.**

SPONSORED BY: Council Member Flood

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$6,000 is hereby appropriated from the District 24 NDF, through the OMB, to the JCPEF, Inc., to be used by the YSC for individual or group counseling services at Southern High School.

**SECTION II:** The Council has determined that the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

\_\_\_\_\_  
H. Stephen \_\_\_\_\_ David Yates  
President of the Council

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Greg Fischer

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

JCPEF -Southern HS YSC Counseling Svcs.NDF O-215-16 ROC bkn Draft 1

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