



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-97-16      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/27/2016      **In control:** Government Accountability and Ethics Committee  
**On agenda:** 8/25/2016      **Final action:** 8/25/2016  
**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF CONSULTING SERVICES AND EXPENSES TO ACCELERATE THE USE OF DATA AND EVIDENCE TO IMPROVE THE LIVES OF RESIDENTS FROM THE HARVARD KENNEDY SCHOOL GOVERNMENT PERFORMANCE LAB VALUED UP TO \$200,000 TO BE ADMINISTERED THROUGH THE OFFICE OF PERFORMANCE & INNOVATION.  
**Sponsors:** Vicki Aubrey Welch (D-13)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RES 074 2016

| Date      | Ver. | Action By                                      | Action                   | Result |
|-----------|------|--|--------------------------|--------|
| 8/25/2016 | 1    | Metro Council                                  | adopted                  | Pass   |
| 8/17/2016 | 1    | Government Accountability and Ethics Committee | recommended for approval | Pass   |
| 8/11/2016 | 1    | Metro Council                                  | assigned                 |        |

### RESOLUTION NO. \_\_\_\_\_, SERIES 2016

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF CONSULTING SERVICES AND EXPENSES TO ACCELERATE THE USE OF DATA AND EVIDENCE TO IMPROVE THE LIVES OF RESIDENTS FROM THE HARVARD KENNEDY SCHOOL GOVERNMENT PERFORMANCE LAB VALUED UP TO \$200,000 TO BE ADMINISTERED THROUGH THE OFFICE OF PERFORMANCE & INNOVATION.**

**Sponsored By: COUNCIL MEMBER VICKI AUBREY WELCH**

**WHEREAS**, the Metro Government wishes to take advantage of this funding opportunity through the Office of Performance & Innovation.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept a donation from the Harvard Kennedy School Government Performance Lab in the form of consulting services and expenses totaling up to \$200,000 to be administered through the Office of Performance & Innovation.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

H. Stephen Ott

David Yates

Metro Council Clerk

Metro Council President

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_