

## Louisville Metro Government

### Legislation Details (With Text)

File #:	O-282-16	Version:	1	Name:		
Туре:	Ordinance			Status:	Passed	
File created:	8/8/2016			In control:	Appropriations, NDFs and CIFs Committee	
On agenda:	9/8/2016			Final action:	9/8/2016	
Title:	AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET TO THE HIGHLAND COMMERCE GUILD, INC., FOR EXPENSES RELATING TO THE BARDSTOWN ROAD AGLOW FESTIVAL.					
Sponsors:	Tom Owen (I	D-8)				
Indexes:						

#### Code sections:

#### Attachments: 1. O-282-16 HCG, 2. ORD 156 2016

Date	Ver.	Action By	Action	Result
9/8/2016	1	Metro Council	passed	Pass
8/30/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
8/25/2016	1	Metro Council	assigned	

#### ORDINANCE NO. , SERIES 2016

ORDINANCE AN APPROPRIATING \$6.000 FROM DISTRICT 8 THE **NEIGHBORHOOD** DEVELOPMENT FUNDS. THROUGH OFFICE OF MANAGEMENT AND BUDGET то THE HIGHLAND COMMERCE GUILD. BARDSTOWN INC., FOR **EXPENSES** RELATING THE ROAD AGLOW то FESTIVAL.

SPONSORED BY: Council Member Owen

# BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$6,000 is hereby appropriated from District 8 Neighborhood Development Funds, through the

Office of Management and Budget to the Highland Commerce Guild, Inc., for expenses relating to the Bardstown Road

Aglow Festival. The event is open to the public and will be held on Dec. 3, 2016, which will be its thirty-first annual event.

SECTION II: The Council has determined that the funds requested in this Ordinance shall be expended for a public

purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of

passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

H. Stephen Ott Metro Council Clerk David Yates President of the Council

Greg Fischer Mayor Approval Date

#### APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

BY: \_\_\_\_\_

Highland Commerce Guild B-town Rd.Aglow D-8 ROC sjm 8-8-16