



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-286-16      **Version:** 2      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 8/8/2016      **In control:** Metro Council

**On agenda:** 8/25/2016      **Final action:** 8/25/2016

**Title:** AN ORDINANCE APPROPRIATING \$5,200 FROM (DISTRICT 8) NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$2,700 FROM DISTRICT 8 AND \$2,500 FROM DISTRICT 4, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE HIGHLAND COMMUNITY MINISTRIES, INC. FOR PRINTING COSTS TO RAISE AWARENESS OF PROGRAMS. (AS AMENDED)

**Sponsors:** Tom Owen (D-8), David Tandy (D-4)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-286-16 HCM, 2. ORD 151 2016

Date	Ver.	Action By	Action	Result
8/25/2016	2	Metro Council	passed	Pass
8/16/2016	1	Appropriations, NDFs and CIFs Committee	amended	
8/16/2016	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
8/11/2016	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2016**  
**AN ORDINANCE APPROPRIATING \$5,200 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS AS FOLLOWS: \$2,700 FROM DISTRICT 8 AND \$2,500 FROM DISTRICT 4, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE HIGHLAND COMMUNITY MINISTRIES, INC. FOR PRINTING COSTS TO RAISE AWARENESS OF PROGRAMS. (AS AMENDED)**

SPONSORED BY: Council Members Owen and Tandy

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$5,200 is hereby appropriated from the District 8 Neighborhood Development Funds as follows: \$2,700 from District 8 and \$2,500 from District 4, through the Office of Management and Budget, to the Highland Community Ministries, Inc. for NDF request by Highland Community Ministries, Inc. for \$5,200.00 for the printing of an annual newsletter that is an outreach to the community to raise awareness of about the programs provided by the Highland Community Ministries.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council’s Policies and Procedures, Section 3, as adopted by Resolution No. 290, Series 2011.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ H. Stephen \_\_\_\_\_ David Yates  
Ott Metro Council Clerk President of the Council

\_\_\_\_\_ Greg Fischer \_\_\_\_\_ Approval Date  
Mayor

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O’Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

Highland Cmty Ministries for mailing NDF 8-8-16 draft 2