

Louisville Metro Government

Legislation Details (With Text)

File #: R-130-16 Version: 1 Name:

Type: Resolution Status: Passed

File created: 9/30/2016 In control: Committee on Contracts

On agenda: 10/20/2016 Final action: 10/20/2016

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES,

APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY

NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT - PARSONS BRINCKERHOFF, INC. -

\$25,000.00).

Sponsors: Dan Johnson (D-21)

Indexes:

Code sections:

Attachments: 1. Parsons Brinckerhoff, 2. RES 102 2016

| Date | Ver. | Action By | Action | Result |
|------------|------|------------------------|--------------------------|--------|
| 10/20/2016 | 1 | Metro Council | adopted | Pass |
| 10/13/2016 | 1 | Committee on Contracts | recommended for approval | Pass |
| 10/6/2016 | 1 | Metro Council | assigned | |
| | | | | |

RESOLUTION NO. _____, SERIES 2016

RESOLUTION **PURSUANT** TO THE CAPITAL AND **OPERATING** BUDGET **APPROPRIATION** FUND ORDINANCES, **APPROVING** THE TO THE **FOLLOWING** NONCOMPETITIVELY NEGOTIATED NEW PROFESSIONAL SERVICE CONTRACT PARSONS BRINCKERHOFF, INC. - \$25,000.00).

Sponsored By: Councilman Dan Johnson

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

ECONOMIC DEVELOPMENT

\$25,000.00 for a noncompetitively negotiated new Professional Service Contract with Parsons Brinckerhoff, Inc. for professional services regarding a traffic study regarding conversion of Third Street in Louisville from a one-way street to a two-way street from September 1, 2016 through December 1, 2016.

SECTION II: This Resolution shall take effect upon its passage and approval.

| File #: R-130-16, Version: 1 | | | | | | |
|---|-----------------|--------------------------------|----------|--|--|--|
| Stephen Ott Metro Council Clerk | H. | Yates President of the Council | David | | | |
| Fischer Mayor | Greg | Date | Approval | | | |
| APPROVED AS TO FORM AND LE | EGALITY | : | | | | |
| Michael J. O'Connell Jefferson County Attorney | | | | | | |
| | | | | | | |
| BY: PSC 2017-xxxx Economic Development with Parsons | Princkorhoff In | o Recolution Only 090516 [pr] | | | | |