



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-164-16	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	11/15/2016	<b>In control:</b>		Committee on Sustainability and Parks	
<b>On agenda:</b>	12/15/2016	<b>Final action:</b>		12/15/2016	
<b>Title:</b>	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$30,000 OF FUNDING FROM THE UNITED STATES DEPARTMENT OF INTERIOR, FISH AND WILDLIFE SERVICE FOR THE SALT RIVER CONSERVANCY PROJECT TO BE ADMINISTERED BY THE METRO PARKS AND RECREATION DEPARTMENT.				
<b>Sponsors:</b>	Cindi Fowler (D-14)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. \$30K US Fish and Wildlife Salt River Conserv. PARKS NOV16, 2. RES 144 2016.pdf				

Date	Ver.	Action By	Action	Result
12/15/2016	1	Metro Council	adopted	Pass
12/14/2016	1	Committee on Sustainability and Parks	recommended for approval	Pass
12/8/2016	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2016**  
**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$30,000 OF FUNDING FROM THE UNITED STATES DEPARTMENT OF INTERIOR, FISH AND WILDLIFE SERVICE FOR THE SALT RIVER CONSERVANCY PROJECT TO BE ADMINISTERED BY THE METRO PARKS AND RECREATION DEPARTMENT.**  
**Sponsored By: Council Member Cindi Fowler**

**WHEREAS**, the Louisville/Jefferson County Metro Government, by and through its Metro Parks & Recreation Department, wishes to enter into this agreement.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the United States Department of Interior, Fish and Wildlife Service, to accept funding of \$30,000 for the Salt River Conservancy Project to gather data and map important conservation features in the lower Salt River watershed.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

RES \$30K FED US Fish and Wildlife Salt River Conserv to Parks NOV16