

Louisville Metro Government

Legislation Details (With Text)

| File #: | R-003-17 | Version: | 1 | Name: | |
|----------------|----------------|----------|-------|---------------|---|
| Туре: | Resolution | | | Status: | Passed |
| File created: | 1/6/2017 | | | In control: | Public Works, Parks, Sustainability and Transportation Committee |
| On agenda: | 2/9/2017 | | | Final action: | 2/9/2017 |
| Title: | FROM THE C | OMMONW | EALTI | H OF KENTUCK | TO ACCEPT \$297,000 OF ADDITIONAL FUNDING Y TRANSPORTATION CABINET FOR CONTINUED TO BE ADMINISTERED BY PUBLIC WORKS & |
| Sponsors: | Bill Hollander | (D-9) | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |

Attachments: 1. \$297K KYTC Hubbards Ln Supp No 2 Prj PWA.pdf, 2. RES 007 2017.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------|--------|
| 2/9/2017 | 1 | Metro Council | adopted | Pass |
| 1/31/2017 | 1 | Public Works, Parks, Sustainability and Transportation Committee | recommended for approval | Pass |
| 1/26/2017 | 1 | Metro Council | assigned | |

RESOLUTION NO. SERIES 2017 RESOLUTION AUTHORIZING THE \$297,000 Α MAYOR TO ACCEPT OF ADDITIONAL FUNDING THE **KENTUCKY** FROM COMMONWEALTH OF TRANSPORTATION CABINET FOR CONTINUED DESIGN OF THE HUBBARDS LANE PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS. Sponsored By: Councilmember Bill Hollander

WHEREAS, the Metro Government wishes to enter into this agreement through Public Works

& Assets

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to enter into an agreement with the Commonwealth of

Kentucky Transportation Cabinet to accept \$297,000 of continued funding for design plans to add a

center turn lane (3rd lane) on Hubbards Lane between HWY US 60/Shelbyville Road to Westport

Road along with additional design work.

SECTION II: This Resolution shall take effect upon its passage and approval.

| Stephen Ott Metro Council Clerk | H Yates President of the Council | David |
|---|-------------------------------------|-------|
| Greg Fischer Mayor | Approval Date | |
| APPROVED AS TO FORM AND LEGA | LITY: | |
| Michael J. O'Connell Jefferson County Attorney | | |
| BY: | | |

RES \$297,000 KYTC Hubbards Ln Prj Supp No 2_ PWA