



Louisville Metro Government

Legislation Details (With Text)

File #: 16PM15120 **Version:** 1 **Name:**
Type: Planning Case **Status:** Agenda Ready
File created: 2/18/2017 **In control:** Property Maintenance/Nuisance Board
On agenda: 3/3/2017 **Final action:**
Title: Address: 4153 CHURCHMAN AVE
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Address: 4153 CHURCHMAN AVE