



# Louisville Metro Government

## Legislation Details

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**File #:** 16PM15120    **Version:** 1    **Name:**  
**Type:** Planning Case    **Status:** Agenda Ready  
**File created:** 2/18/2017    **In control:** Property Maintenance/Nuisance Board  
**On agenda:** 3/3/2017    **Final action:**  
**Title:** Address: 4153 CHURCHMAN AVE  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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