



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-132-17      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 4/10/2017      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 4/27/2017      **Final action:** 4/27/2017

**Title:** AN ORDINANCE APPROPRIATING \$13,500 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR THE INSTALLATION OF NEW PLAYGROUND EQUIPMENT AT COCHRANE ELEMENTARY SCHOOL.

**Sponsors:** Kevin Kramer (R-11)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-132-17 V.1 041317 NDF to JCPEF for Cochrane Elem.pdf, 2. O-132-17 JCPEF D11.pdf, 3. ORD 070 2017.pdf

| Date      | Ver. | Action By                               | Action                   | Result |
|-----------|------|---|--------------------------|--------|
| 4/27/2017 | 1    | Metro Council                           | passed                   | Pass   |
| 4/19/2017 | 1    | Appropriations, NDFs and CIFs Committee | recommended for approval | Pass   |
| 4/13/2017 | 1    | Metro Council                           | assigned                 |        |

**ORDINANCE NO. \_\_\_\_\_, SERIES 2017**

**AN ORDINANCE APPROPRIATING \$13,500 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR THE INSTALLATION OF NEW PLAYGROUND EQUIPMENT AT COCHRANE ELEMENTARY SCHOOL.**

**SPONSORED BY: COUNCIL MEMBER KRAMER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$13,500 is hereby appropriated from District 11 Neighborhood Development Funds, through the Office of Management and Budget, to the Jefferson County Public Education Foundation, Inc. for the installation of new playground equipment, which will benefit the school and the surrounding community, at Cochrane Elementary School.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_