



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-148-17      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 4/21/2017      **In control:** Appropriations, NDFs and CIFs Committee

**On agenda:** 6/8/2017      **Final action:** 6/8/2017

**Title:** AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR THE INSTALLATION OF PLAYGROUND EQUIPMENT AT MAUPIN ELEMENTARY SCHOOL.

**Sponsors:** Jessica Green (D-1)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-148-17 V.1 042717 D1 NDF to JCPEF.pdf, 2. O-148-17 JCPEF.pdf, 3. ORD 091 2017.pdf

Date	Ver.	Action By	Action	Result
6/8/2017	1	Metro Council	passed	Pass
5/31/2017	1	Appropriations, NDFs and CIFs Committee	tabled	Pass
5/31/2017	1	Appropriations, NDFs and CIFs Committee	untabled	Pass
5/31/2017	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
5/17/2017	1	Appropriations, NDFs and CIFs Committee	held	
4/27/2017	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2017

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE JEFFERSON COUNTY PUBLIC EDUCATION FOUNDATION, INC. FOR THE INSTALLATION OF PLAYGROUND EQUIPMENT AT MAUPIN ELEMENTARY SCHOOL.**

**SPONSORED BY: COUNCIL MEMBER GREEN**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$10,000 is hereby appropriated from District 1 Neighborhood Development Funds, through the Office of Management and Budget, to the Jefferson County Public Education Foundation, Inc. for the installation of playground equipment, which will benefit the school and the surrounding community, at Maupin Elementary School.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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