



# Louisville Metro Government

## Legislation Details

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**File #:** 15PM6068    **Version:** 1    **Name:**

**Type:** Planning Case    **Status:** Agenda Ready

**File created:** 6/21/2017    **In control:** Property Maintenance/Nuisance Board

**On agenda:** 6/23/2017    **Final action:**

**Title:** Address: 4013 CHURCHMAN AVE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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