



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-088-17	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	6/29/2017	<b>In control:</b>		Community Affairs, Housing, Health and Education Committee	
<b>On agenda:</b>	7/27/2017	<b>Final action:</b>		7/27/2017	
<b>Title:</b>	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE MARCH OF DIMES FOUNDATION IN THE AMOUNT OF \$14,393 TO THE LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH & WELLNESS.				
<b>Sponsors:</b>	Vicki Aubrey Welch (D-13)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. R-088-17 V.1 071317 Louisville Metro Department of Public Health and Wellness.pdf, 2. RES 058 2017.pdf				

Date	Ver.	Action By	Action	Result
7/27/2017	1	Metro Council	adopted	Pass
7/19/2017	1	Community Affairs, Housing, Health and Education Committee	recommended for approval	Pass
7/13/2017	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FROM THE MARCH OF DIMES FOUNDATION IN THE AMOUNT OF \$14,393 TO THE LOUISVILLE METRO DEPARTMENT OF PUBLIC HEALTH & WELLNESS.**

**Sponsored By: Council Member Vicki Aubrey Welch**

**WHEREAS**, the grant was approved by the March of Dimes Foundation; and

**WHEREAS**, the Metro Government wishes to take advantage of this opportunity,

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept a grant from the March of Dimes Foundation in the amount of \$14,393 for the purpose of providing education on the use of 17 Alpha-hydroxyprogesterone caproate (17P) to reduce pre-term births. The grant is to be administered by Louisville Metro Department of Public Health & Wellness.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David Yates  
President of the Council

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_