



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	O-243-17	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Ordinance	<b>Status:</b>		Passed	
<b>File created:</b>	7/18/2017	<b>In control:</b>		Appropriations, NDFs and CIFs Committee	
<b>On agenda:</b>	8/24/2017	<b>Final action:</b>		8/24/2017	
<b>Title:</b>	AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC., FOR PROGRAMMING COSTS ASSOCIATED WITH THE KENTUCKY SHAKESPEARE FESTIVAL IN CENTRAL PARK.				
<b>Sponsors:</b>	David James (D-6)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. O-243-17 V.1 081017 D6 NDF to Kentucky Shakespeare.pdf, 2. O-243-17 KS.pdf, 3. ORD 146 2017.pdf				

Date	Ver.	Action By	Action	Result
8/24/2017	1	Metro Council	passed	Pass
8/16/2017	1	Appropriations, NDFs and CIFs Committee	recommended for approval	Pass
8/10/2017	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2017

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 6 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO KENTUCKY SHAKESPEARE, INC., FOR PROGRAMMING COSTS ASSOCIATED WITH THE KENTUCKY SHAKESPEARE FESTIVAL IN CENTRAL PARK.**

SPONSORED BY: COUNCIL MEMBER JAMES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$10,000 is hereby appropriated from District 6 Neighborhood Development Funds, through the Office of Management and Budget, to Kentucky Shakespeare, Inc., for programming costs associated with the Kentucky Shakespeare Festival in Central Park.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

H. Stephen \_\_\_\_\_  
President of the Council

David Yates

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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