



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-147-17      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 10/2/2017      **In control:** Contracts and Appointments Committee  
**On agenda:** 10/26/2017      **Final action:** 10/26/2017  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (RECORDED BOOKS, INC. - \$225,000.00).  
**Sponsors:** Mary C. Woolridge (D-3)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-147-17 V.1 101217 \$225K Contract to Recorded Books, Inc.pdf, 2. R-147-17 V.1 101217 ATTACH Agreement.pdf, 3. RES 104 2017.pdf

Date	Ver.	Action By	Action	Result
10/26/2017	1	Metro Council	adopted	Pass
10/19/2017	1	Contracts and Appointments Committee	recommended for approval	Pass
10/12/2017	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2017**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT - (RECORDED BOOKS, INC. - \$225,000.00).**

**SPONSORED BY: COUNCIL MEMBER WOOLRIDGE**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**LIBRARY**

\$225,000.00 for a noncompetitively negotiated new Sole Source Contract with Recorded Books, Inc., for books, audio books, databases and other library materials for use by Library patrons from July 1, 2017 through June 30, 2018.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
David Yates  
President of the Council

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

**BY:** \_\_\_\_\_  
R-147-17 Library - Contract (Sole Source) with Recorded Books Inc FY18 Resolution 070617.doc [pr]