



Louisville Metro Government

Legislation Details (With Text)

File #:	R-144-17	Version:	1	Name:	
Type:	Resolution	Status:		Passed	
File created:	9/29/2017	In control:		Public Works, Parks, Sustainability and Transportation Committee	
On agenda:	10/26/2017	Final action:		10/26/2017	
Title:	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION FROM THE MCMAHAN GROUP LLC OF AN 18.5 FOOT WIDE STRIP OF LAND LOCATED ON THE SOUTHWEST SIDE OF HUNSINGER LANE FOR A RIGHT OF WAY DEDICATION WITH A FAIR MARKET VALUE OF \$26,794.00.				
Sponsors:	Kevin Kramer (R-11)				
Indexes:					
Code sections:					
Attachments:	1. R-144-17 V.1 101217 Donation of Strip of Land from McMahan Group.pdf, 2. \$26,794 ROW donation McMahan Group Hunsinger Ln_PWA SEP2017.pdf, 3. RES 116 2017.pdf				

Date	Ver.	Action By	Action	Result
10/26/2017	1	Metro Council	adopted	Pass
10/17/2017	1	Public Works, Parks, Sustainability and Transportation Committee	tabled	
10/17/2017	1	Public Works, Parks, Sustainability and Transportation Committee	untabled	
10/17/2017	1	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval	Pass
10/12/2017	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2017

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION FROM THE MCMAHAN GROUP LLC OF AN 18.5 FOOT WIDE STRIP OF LAND LOCATED ON THE SOUTHWEST SIDE OF HUNSINGER LANE FOR A RIGHT OF WAY DEDICATION WITH A FAIR MARKET VALUE OF \$26,794.00.

SPONSORED BY: COUNCILMEMBER KEVIN KRAMER

WHEREAS, the Metro Government wishes to take advantage of this funding opportunity through the Department of Public Works & Assets,

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to accept the donation of an 18.5 foot wide strip of land with a fair market land value of \$26,794.00 from The McMahan Group LLC for a dedicated right of way for a sidewalk project along the southwest side of Hunsinger Lane to be administered through

the Department of Public Works & Assets.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
Yates President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

RES \$26,794 ROW donation McMahan Group Hunsinger Ln_PWA SEP2017