|                | Louisville Metro Government   |   |          |   |             |                          |               |  |        |
|----------------|---|---|----------|---|-------------|--------------------------|---------------|--|--------|
| FILERSON COULT | Legislation Details   |   |          |   |             |                          |               |  |        |
| File #:        | AP1<br>D  | 03017JS                                 | Version: | 1 | Name:       |                          |               |  |        |
| Туре:          | Арр   | ointment                                |          |   | Status:     | С                        | ld Business   |  |        |
| File created:  | 10/2  | 7/2017                                  |          |   | In control: | : N                      | letro Council |  |        |
| On agenda:     | 11/9  | 11/9/2017 Final ac                      |          |   |             | on:                      |               |  |        |
| Title:         | APPOINTMENT OF JARED SMELSER-DEARING TO THE CITIZENS COMMISSION ON POLICE<br>ACCOUNTABILITY BOARD. TERM EXPIRES MARCH 27, 2021  |   |          |   |             |                          |               |  |        |
| Sponsors:      |   |   |          |   |             |                          |               |  |        |
| Indexes:       |   |   |          |   |             |                          |               |  |        |
| Code sections: |   |   |          |   |             |                          |               |  |        |
| Attachments:   | 1. APT Citizens Commission on Police Accountability Board 10.23.2017.pdf, 2. Jared Smelser-<br>Dearing 10.23.17.pdf, 3. Applicants for Board - Citizens Commission on Police Accountability<br>10.23.17.pdf, 4. Current Board - Citizens Commission on Police Accountability Board 10.23.17.pdf |   |          |   |             |                          |               |  |        |
| Date           | Ver.  | Action By                               | ,        |   |             | Action                   |               |  | Result |
| 11/9/2017      | 1   | Metro Council                           |          |   |             | approved                 |               |  | Pass   |
| 10/30/2017     | 1   | Contracts and Appointments<br>Committee |          |   |             | recommended for approval |               |  | Pass   |
| 10/26/2017     | 1   | Metro Council                           |          |   | assign      | assigned                 |               |  |        |