



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-174-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/2/2017      **In control:** Public Works, Parks, Sustainability and Transportation Committee

**On agenda:** 11/30/2017      **Final action:** 11/30/2017

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A \$2,000 GRANT FROM THE BECKHAM BIRD CLUB TO FUND A BIRD HABITAT REMEDIATION PROJECT TO BE ADMINISTERED BY THE METRO PARKS DEPARTMENT.

**Sponsors:** Vicki Aubrey Welch (D-13), Cindi Fowler (D-14)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-174-17 V.1 110917 Grant from Becham Bird Club for Bird Habitat Remediation Project.pdf, 2. \$2,000 Beckham Bird Club grant Parks JMF NOV2017.pdf, 3. RES 133 2017.pdf

Date	Ver.	Action By	Action	Result
11/30/2017	1	Metro Council	adopted	Pass
11/14/2017	1	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval	Pass
11/9/2017	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A \$2,000 GRANT FROM THE BECKHAM BIRD CLUB TO FUND A BIRD HABITAT REMEDIATION PROJECT TO BE ADMINISTERED BY THE METRO PARKS DEPARTMENT.**

### **SPONSORED BY: COUNCIL MEMBERS WELCH AND FOWLER**

**WHEREAS,** the Metro Government wishes to enter into this agreement through the Metro Parks Department.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with The Beckham Bird Club to accept a \$2,000 grant to help eradicate invasive plant species at the Jefferson Memorial Forest to provide favorable native bird habitat.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
Yates President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

RES \$2K Beckham Bird Club Grant JMF PARKS NOV2017