



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-187-17      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/21/2017      **In control:** Public Works, Parks, Sustainability and Transportation Committee

**On agenda:** 12/14/2017      **Final action:** 12/14/2017

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PET SMART CHARITIES GRANT AWARD TOTALING \$25,000 SUPPORTING PET OWNER RETENTION INITIATIVES TO BE UTILIZED BY METRO ANIMAL SERVICES.

**Sponsors:** Marianne Butler (D-15)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-187-17 V.1 113017 Grant Supporting Pet Owner Retention \$25k .pdf, 2. RES 141 2017.pdf

Date	Ver.	Action By	Action	Result
12/14/2017	1	Metro Council	adopted	Pass
12/5/2017	1	Public Works, Parks, Sustainability and Transportation Committee	recommended for approval	Pass
11/30/2017	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2017

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A PET SMART CHARITIES GRANT AWARD TOTALING \$25,000 SUPPORTING PET OWNER RETENTION INITIATIVES TO BE UTILIZED BY METRO ANIMAL SERVICES.**

**SPONSORED BY: COUNCIL MEMBER MARIANNE BUTLER**

**WHEREAS,** Metro Government wishes to take advantage of this funding opportunity through Metro Animal Services.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to accept a Pet Smart Charities grant award totaling \$25,000 supporting pet owner retention initiatives to be utilized by Metro Animal Services.

**SECTION II:** The Council has determined the funds requested in this Resolution will be expended for a public purpose.

**SECTION III:** This Resolution shall take effect upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David Yates  
Metro Council President

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Greg Fischer  
Mayor

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_