|                     | Louisville Metro Government  |                               |          |   |             |               |                     |        |
|---------------------|--|-------------------------------|----------|---|-------------|---------------|---------------------|--------|
| Legislation Details |  |                               |          |   |             |               |                     |        |
| File #:             | 16D<br>1   | EVPLAN                        | Version: | 1 | Name:       |               |                     |        |
| Туре:               | Plar   | ning Case                     |          |   | Status:     |               | Public Hearing      |        |
| File created:       | 3/23   | 8/2018                        |          |   | In control: | :             | Planning Commission |        |
| On agenda:          | 5/24   | 5/24/2018                     |          |   | Final actio | Final action: |                     |        |
| Title:              | Request:Revised detailed district development plan and waiversProject Name:Nelson Commercial PropertyLocation:9609 National TurnpikeOwner:Dan NelsonApplicant:Dan NelsonRepresentative:Dan NelsonJurisdiction:Louisville MetroCouncil District:13 - Vicki Aubrey WelchCase Manager:Joel Dock, Planner II |                               |          |   |             |               |                     |        |
| Sponsors:           |  |                               |          |   |             |               |                     |        |
| Indexes:            |  |                               |          |   |             |               |                     |        |
| Code sections:      |  |                               |          |   |             |               |                     |        |
| Attachments:        | 1. 16DEVPLAN1170_PC staff report _ADDENDUM.pdf, 2. 16DEVPLAN1170 APPLICANT<br>JUSTIFICATIONS.pdf, 3. 16DEVPLAN1170_REVISED PLAN.pdf, 4. 16dp1170Staff<br>Presentation_032918.pdf, 5. PC Minutes_October 20, 2016.pdf   |                               |          |   |             |               |                     |        |
| Date                | Ver.   | Action By                     |          |   |             | Actio         | n                   | Result |
| 5/24/2018           | 1  | Planning Commission           |          |   |             | approved      |                     | Pass   |
| 5/24/2018           | 1  | Planning Commission           |          |   |             | approved      |                     | Pass   |
| 5/10/2018           | 1  | Planning Commission           |          |   |             | continued     |                     | Pass   |
| 3/29/2018           | 1  | Planning Commission continued |          |   |             |               | Pass                |        |