

Louisville Metro Government

Legislation Details (With Text)

File #: R-055-18 Version: 1 Name:

Type: Resolution Status: Passed

File created: 3/26/2018 In control: Labor, Economic Development and Contracts

Committee

On agenda: 4/26/2018 Final action: 4/26/2018

Title: A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES,

APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY

NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (SIMON AND COMPANY,

INCORPORATED - \$60,000.00).

Sponsors: Marianne Butler (D-15)

Indexes:

Code sections:

Attachments: 1. R-055-18 V. 1 Federal Affairs Asst. Contract.pdf, 2. Simon and Company, 3. RES 052 2018.pdf

Date	Ver.	Action By	Action	Result
4/26/2018	1	Metro Council	adopted	Pass
4/17/2018	1	Labor, Economic Development and Contracts Committee	recommended for approval	Pass
4/12/2018	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2018

A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (SIMON AND COMPANY, INCORPORATED - \$60,000.00).

SPONSORED BY: MARIANNE BUTLER

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The following appropriation for the listed contract is hereby approved:

OFFICE OF MANAGEMENT AND BUDGET

\$60,000.00 for a noncompetitively negotiated Professional Service Contract with Simon and Company, Incorporated for professional services regarding federal affairs assistance from July 1, 2018 through June 30, 2019.

SECTION II: This Resolution shall take effect upon its passage and approval.

File #: R-055-18, Version: 1		
Stephen Ott Metro Council Clerk	H James President of the Council	David
Greg Fischer Mayor	Approval Date	
APPROVED AS TO FORM AND LEG	GALITY:	
Michael J. O'Connell Jefferson County Attorney		
ooneroon county / ttorney		
BY:		
R-055-18 PSC 2019-xxxx Finance with Simon and Com	pany Incorporated Resolution 031518.doc [pr]	