



# Louisville Metro Government

## Legislation Details (With Text)

<b>File #:</b>	R-105-18	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Resolution	<b>Status:</b>		Passed	
<b>File created:</b>	5/31/2018	<b>In control:</b>		Labor, Economic Development and Contracts Committee	
<b>On agenda:</b>	6/26/2018	<b>Final action:</b>		6/26/2018	
<b>Title:</b>	A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (GRAY AND PAPE, INC. - \$60,000.00).				
<b>Sponsors:</b>	Marianne Butler (D-15)				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. R-105-18 V. 1 Gray and Pape - 06.14.18.pdf, 2. R-105-18 Gray and Pape - ATTACH - 06.14.18.pdf, 3. Gray and Pape Inc agreement redacted.pdf, 4. RES 092 2018.pdf				

Date	Ver.	Action By	Action	Result
6/26/2018	1	Metro Council	adopted	Pass
6/19/2018	1	Labor, Economic Development and Contracts Committee	recommended for approval	Pass
6/14/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT - (GRAY AND PAPE, INC. - \$60,000.00).**

**Sponsored By: COUNCIL MEMBER MARIANNE BUTLER**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

#### **DEVELOP LOUISVILLE**

\$60,000.00 for a noncompetitively negotiated Professional Service Contract with Gray and Pape, Inc. for professional services regarding drafting and executing the federally-required Participation Agreement for the Beecher Terrace Redevelopment Project from May 31, 2018 through August 15, 2018.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

_____	H.	_____	David
Stephen Ott Metro Council Clerk		James President of the Council	
_____	Greg	_____	Approval
Fischer Mayor		Date	

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-105-18 PSC 2018-xxxx Housing with Gray and Pape Inc Resolution 052918.doc [pr]