

# Louisville Metro Government

## Legislation Details (With Text)

File #:	R-09	98-18	Version:	1	Name:							
Туре:	Res	olution			Status:	s: Passed						
File created:	5/24	5/24/2018			In control:		Public Works, Facilities, Transportation Accessibility Committee			n and		
On agenda:	6/26	6/2018			Final actio	n:	6/26/20	)18				
Title:	TRA EDU	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FISCAL YEAR 2018-2019 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.										
Sponsors:	Brar	Brandon Coan (D-8)										
Indexes:												
Code sections:												
Attachments:	Safe	1. R-098-18 V.1 061418 Funding from KYTC for FY18-19 Bike Pedestrian Motorist Education and Safety Campaign Grant.pdf, 2. \$120K FY19 Bike Ped Edu and Safety Grant PWA MAY2018.pdf, 3. RES 097 2018.pdf										
Date	Ver.	Action By	,			Actio	n					Result
6/26/2018	1	Metro Co	ouncil			adop	ted					Pass
6/19/2018	1	Transpor	Public Works, Facilities, Transportation and Accessibility Committee			recommended for approval						Pass
6/14/2018	1	Metro Co	ouncil			assig	Ined					
	JCKY PEDE	JTION A 7 TRAN STRIAN	ISPORT/ /MOTOR	IZINO ATIO IST	G THE N	IET ON	DR TO FOR AND	THE SAFET	EPT FISC Y CA	AL Ý	EAR GN	FROM THE 2018-2019 GRANT TC

#### Sponsored By: <u>Council member Brandon Coan</u>

WHEREAS, the Metro Government wishes to enter into this agreement through the

Department of Public Works & Assets.

### BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The Mayor is hereby authorized to accept \$120,000 from the Kentucky Transportation

Cabinet for the Fiscal Year 2018-2019 Bike/Pedestrian/Motorist Education and Safety Campaign

Grant. Funds will be used by the Department of Public Works & Assets for the Louisville Bicycle &

Pedestrian Program which focuses on the Four E's: encouragement, education, enforcement and

#### File #: R-098-18, Version: 1

evaluation ; and Two P's: policies and programs.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk	I. James President of the Council	David
Greg Fischer Mayor	Approval Date	
APPROVED AS TO FORM AND LEGA	LITY:	
Michael J. O'Connell Jefferson County Attorney BY:		

RES **R-098-18** \$120,000 KYTC FY19 Bike Ped Edu and Safety Grant\_PWA MAY2018