

Louisville Metro Government

Legislation Details (With Text)

File #:	O-18	84-18	Version:	1	Name:		
Туре:	Ordi	nance			Status:	Passed	
File created:	6/11	/2018			In control:	Appropriations Committee	
On agenda:	6/26	/2018			Final action	: 6/26/2018	
Title:	THE FRC LOU	E FOLLOW M DISTRI JISVILLE,	VING MANN ICT 9; THR OFFICE OI	NER: \$ OUGH F ADV	30,000 FROM H THE OFFIC ANCED PLA	D FROM NEIGHBORHOOD DEV M DISTRICT 8; \$6,000 FROM D E OF MANAGEMENT AND BU NNING, FOR EXPENSES RELA NN FIELD AREA.	ISTRICT 26; AND \$1,000 DGET, TO DEVELOP
Sponsors:	Brandon Coan (D-8), Brent Ackerson (D-26), Bill Hollander (D-9)						
Indexes:							
Code sections:							
Attachments:	1. O-184-18 V.1 061418 NDF \$37k Develop Louisville Neighborhood Plan for Bowman Field Area .pdf, 2. O-184-18 DL.pdf, 3. O-184-18 DL SUPPORT ATTACH EMAIL 1.pdf, 4. O-184-18 DL SUPPORT ATTACH EMAIL 2.pdf, 5. O-184-18 DL SUPPORT ATTACH EMAIL 3.pdf, 6. ORD 092 2018.pdf						
Date	Ver.	Action By				Action	Result
6/26/2018	1	Metro Co	ouncil			passed	Pass
6/20/2018	1	Appropri	ations Corr	mittee	e	recommended for approval	Pass
6/14/2018	1	Metro Co	ouncil		:	assigned	
ΔΝ	ORI					, SERIES 2018 \$37,000 FROM	NEIGHBORHOOD

AN ORDINANCE APPROPRIATING \$37,000 FROM NEIGHBORHOOD **DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$30,000 FROM DISTRICT** 8: \$6,000 FROM DISTRICT 26; AND \$1,000 FROM DISTRICT 9; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO DEVELOP LOUISVILLE, OFFICE OF ADVANCED PLANNING, FOR **EXPENSES** RELATED то DEVELOPING Α NEIGHBORHOOD PLAN FOR THE BOWMAN FIELD AREA.

SPONSORED BY: COUNCIL MEMBER COAN, ACKERSON, AND HOLLANDER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The amount of \$37,000 is hereby appropriated from Neighborhood Development Funds

in the following manner: 30,000 from District 8; \$6,000 from District 26; and \$1,000 from District 9;

through the Office of Management and Budget to Develop Louisville, Office of Advanced Planning, for

expenses related to developing a neighborhood plan for the Bowman Field Area.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for

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a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective

at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk	_ H.	James President of the Council	_ David
Greg Fischer Mayor		Approval Date	_

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

BY:

2018 Develop Lou - Office of Advance Planning Bowman Field AreaNgh.Plan NDF O-XXX-18 sd 061018.docx