

Louisville Metro Government

Legislation Details (With Text)

File #: O-121-18 Version: 2 Name:

Type: Ordinance Status: Passed

File created: 5/2/2018 In control: Metro Council
On agenda: 5/24/2018 Final action: 5/24/2018

Title: AN ORDINANCE APPROPRIATING [\$11,000]\$17,000 FROM NEIGHBORHOOD DEVELOPMENT

FUNDS IN THE FOLLOWING MANNER: \$2,500 FROM DISTRICT 3; \$2,000 FROM DISTRICT 2; \$1,500 EACH FROM DISTRICTS 1[, 3,] AND 5; \$1,000 EACH FROM DISTRICTS 4 [AND], 6, AND 21; [AND] \$500 EACH FROM DISTRICTS 7, 8, 9, 10, 12, 13, 14, [AND] 15, 20, 25, and 26; AND \$250 EACH FROM DISTRICTS 16, 17, 22, AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE YOUNG MEN'S CHRISTIAN ASSOCIATION (YMCA) OF GREATER LOUISVILLE FOR PROGRAM EXPENSES ASSOCIATED WITH THE 2018 BLACK ACHIEVERS PROGRAM AT

THE CHESTNUT STREET YMCA (AS AMENDED).

Sponsors: Barbara Shanklin (D-2), Jessica Green (D-1), Mary C. Woolridge (D-3), Barbara Sexton Smith (D-4),

Cheri Bryant Hamilton (D-5), David James (D-6), Bill Hollander (D-9), Pat Mulvihill (D-10), Rick Blackwell (D-12), Vicki Aubrey Welch (D-13), Marianne Butler (D-15), Brent Ackerson (D-26), Stuart Benson (R-20), Brandon Coan (D-8), Robin Engel (R-22), Cindi Fowler (D-14), Vitalis Lanshima (D-21), Angela Leet (R-7), James Peden (R-23), Scott Reed (R-16), Glen Stuckel (R-17), David Yates (D-

25)

Indexes:

Code sections:

Attachments: 1. O-121-18 V.2 052418 FAM NDF to YMCA for Black Achievers.pdf, 2. O-121-18 V.1 051018 NDF to

YMCA for Black Achievers.pdf, 3. O-121-18 YMCA.pdf, 4. ORD 080 2018.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|--------------------------|--------------------------|--------|
| 5/24/2018 | 1 | Metro Council | approved | |
| 5/24/2018 | 1 | Metro Council | passed as amended | Pass |
| 5/16/2018 | 1 | Appropriations Committee | recommended for approval | |
| 5/10/2018 | 1 | Metro Council | assigned | |

ORDINANCE NO. _____, SERIES 2018

AN ORDINANCE APPROPRIATING \$11,000\$17,000 FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2,500 FROM DISTRICT 3; \$2,000 FROM DISTRICT 2; \$1,500 EACH FROM DISTRICTS 1, 3, AND 5; \$1,000 EACH FROM DISTRICTS 4 AND 6, AND 21; AND \$500 EACH FROM DISTRICTS 7, 8, 9, 10, 12, 13, 14, AND 15, 20, 25, and 26; AND \$250 EACH FROM DISTRICTS 16, 17, 22, AND 23; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE YOUNG MEN'S CHRISTIAN ASSOCIATION (YMCA) OF GREATER LOUISVILLE FOR PROGRAM EXPENSES ASSOCIATED WITH THE 2018 BLACK ACHIEVERS PROGRAM AT THE CHESTNUT STREET YMCA (AS AMENDED).

SPONSORED BY: COUNCIL MEMBERS SHANKLIN, GREEN, WOOLDRIDGE, SEXTON SMITH, BRYANT HAMILTON, JAMES, <u>LEET</u>, <u>COAN</u>, HOLLANDER, MULVIHILL, BLACKWELL, AUBREY WELCH, <u>FOWLER</u>, BUTLER, <u>REED</u>, <u>STUCKEL</u>, <u>BENSON</u>, <u>LANSHIMA</u>, <u>ENGEL</u>, <u>PEDEN</u>, <u>YATES</u>, <u>AND ACKERSON</u>

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$11,000 \$17,000 is hereby appropriated from Neighborhood Development Funds in the

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|---|--------------------------|---|
| following manner: \$2,500 from District 3, | \$2,000 fro | om District 2; \$1,500 each from Districts 1 3, and 5; \$1,000 each from |
| Districts 4 and 6, and 21; and \$500 each f | rom Distri | cts <u>7, 8,</u> 9, 10, 12, 13, <u>14,and</u> 15 <u>, 20, 25, and 26; and \$250 each from</u> |
| Districts 16, 17, 22, and 23; through the | Office of I | Management and Budget, to the Young Men's Christian Association |
| (YMCA) of Greater Louisville for program | expenses | associated with the 2018 Black Achievers Program at the Chestnut |
| Street YMCA. | | |
| SECTION II: The Council has determine | ned the f | unds requested in this Ordinance will be expended for a public |
| purpose. | | |
| SECTION III: This grant is subject to the | ne Council | 's Policies and Procedures as adopted and effective at the date of |
| passage of this Ordinance. | | |
| SECTION IV: This Ordinance shall take e | effect upon . Stephen | its passage and approval. David James |
| Ott Metro Council Clerk | | President of the Council |
| | Greg | |
| Fischer Mayor | Greg | Approval Date |
| APPROVED AS TO FORM AND L | EGALIT | Y : |
| Michael J. O'Connell Jefferson County Attorney | | |
| BY: | | |
| O-121-18 - NDF for Black Achievers Progra | am (Amen | ded 6-16-18).docx |