



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-134-18      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 7/13/2018      **In control:** Labor, Economic Development and Contracts Committee

**On agenda:** 8/9/2018      **Final action:** 8/9/2018

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE FARM TO SCHOOL IMPLEMENTATION GRANT FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) FOOD AND NUTRITION SERVICE IN THE AMOUNT OF \$100,000 FOR THE LOUISVILLE FARM TO SCHOOL STRENGTHENING PROJECT TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT.

**Sponsors:** Barbara Shanklin (D-2)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-134-18 V.1 072618 USDA Farm to School Implementation Grant .pdf, 2. RES 114 2018.pdf

Date	Ver.	Action By	Action	Result
8/9/2018	1	Metro Council	adopted	Pass
7/31/2018	1	Labor, Economic Development and Contracts Committee	recommended for approval	Pass
7/26/2018	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2018

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT THE FARM TO SCHOOL IMPLEMENTATION GRANT FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE (USDA) FOOD AND NUTRITION SERVICE IN THE AMOUNT OF \$100,000 FOR THE LOUISVILLE FARM TO SCHOOL STRENGTHENING PROJECT TO BE ADMINISTERED BY ECONOMIC DEVELOPMENT.**

**SPONSORED BY:** Council Member Barbbra Shanklin

**WHEREAS**, Metro Government was selected by the United Sates Department of Agriculture Food and Nutrition Service, to receive the funds for the purpose of conducting the Louisville Farm to School Strengthening Project,

**WHEREAS**, Metro Government wishes to take advantage of this funding opportunity through Economic Development,

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** The Mayor is authorized to accept a \$100,000 grant from the United States Department of Agriculture Food and Nutrition Service. Funds will be utilized to facilitate the Farm to School Strengthening Project.

**SECTION II:** This Resolution shall become effective upon its passage and approval.

\_\_\_\_\_  
H. Stephen Ott  
Metro Council Clerk

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Greg Fischer  
Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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