



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-308-18      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 8/28/2018      **In control:** Appropriations Committee  
**On agenda:** 10/11/2018      **Final action:** 10/11/2018  
**Title:** AN ORDINANCE APPROPRIATING \$5,725 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS TO EXPAND FOOD STORAGE ROOM FOR INCREASED OPERATIONS OF EMERGENCY ASSISTANCE TO THE COMMUNITY.  
**Sponsors:** Kevin Kramer (R-11)  
**Indexes:**  
**Code sections:**

**Attachments:** 1. O-308-18 V.1 091318 NDF to SEAM for Food Storage Expansion.pdf, 2. O-308-18 SEAM.pdf, 3. O-308-18 SEAM 2016 990 Signed Form.pdf, 4. O-308-18 SEAM 2016 990.pdf, 5. ORD 176 2018.pdf

Date	Ver.	Action By	Action	Result
10/11/2018	1	Metro Council	passed	Pass
10/3/2018	1	Appropriations Committee	recommended for approval	Pass
9/13/2018	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2018

**AN ORDINANCE APPROPRIATING \$5,725 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS TO EXPAND FOOD STORAGE ROOM FOR INCREASED OPERATIONS OF EMERGENCY ASSISTANCE TO THE COMMUNITY.**

**SPONSORED BY: COUNCIL MEMBER KRAMER**

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$5,725.00 is hereby appropriated from District 11 Neighborhood Development Funds, through the Office of Management and Budget, to South East Associated Ministries, Inc, to provide funds to expand food storage room for increased operations of emergency assistance to the community.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This Ordinance shall take effect upon its passage and approval.

_____	H.	_____	David
Stephen Ott Metro Council Clerk		James President of the Council	
_____		_____	
Greg Fischer Mayor		Approval Date	

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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