

# Louisville Metro Government

## Legislation Details (With Text)

File #:	O-385-18	Version: 1		Name:	
Туре:	Ordinance			Status:	Passed
File created:	10/15/2018			In control:	Appropriations Committee
On agenda:	11/8/2018			Final action:	11/8/2018
Title:	THE FOLLOW AND 21; \$250 MANAGEMEN FOR EXPENS PROGRAMMI	ING MANNEF EACH FROM T AND BUDG ES ASSOCIA NG AT THE U	R: DI ET TE RE	\$2,000 FROM DI ISTRICTS 8, 10, I, TO THE FOOD D WITH EXPANI BAN FARM, SUPI	OM NEIGHBORHOOD DEVELOPMENT FUNDS IN STRICT 15; \$500 EACH FROM DISTRICTS 6, 9, 13, 12, 14, AND 24; THROUGH THE OFFICE OF LITERACY PROJECT AT OXMOOR FARM, INC. DING ITS OUTDOOR CLASSROOM AND PORT COMMUNITY ENGAGEMENT PROGRAMS, ARKET, AND PURCHASE EQUIPMENT.
Sponsors:		ackwell (D-12			ndon Coan (D-8), Bill Hollander (D-9), Pat Mulvihill ch (D-13), Cindi Fowler (D-14), Vitalis Lanshima (D-
Indexes:					

#### Code sections:

Attachments: 1. O-385-18 V.1 102518 NDF to Food Literacy Project.pdf, 2. O-385-18 FLP.pdf, 3. ORD 202 2018.pdf

Date	Ver.	Action By	Action	Result
11/8/2018	1	Metro Council	passed	Pass
10/31/2018	1	Appropriations Committee	recommended for approval	Pass
10/25/2018	1	Metro Council	assigned	

ORDINANCE NO. \_\_\_\_, SERIES 2018

\$5.250 AN ORDINANCE APPROPRIATING FROM NEIGHBORHOOD DEVELOPMENT FUNDS IN THE FOLLOWING MANNER: \$2.000 FROM DISTRICT 15; \$500 EACH FROM DISTRICTS 6, 9, 13, AND 21; \$250 EACH FROM DISTRICTS 8, 10, 12, 14, AND 24; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE FOOD LITERACY PROJECT AT OXMOOR FARM, INC. FOR EXPENSES ASSOCIATED WITH EXPANDING ITS OUTDOOR CLASSROOM AND PROGRAMMING AT THE URBAN FARM, SUPPORT COMMUNITY ENGAGEMENT PROGRAMS, PROMOTE THE SOUTH POINTS FARMERS MARKET. AND PURCHASE EQUIPMENT.

SPONSORED BY: COUNCIL MEMBERS BUTLER, JAMES, COAN, HOLLANDER, MULVIHILL, BLACKWELL, AUBREY WELCH, FOWLER, LANSHIMA, FLOOD

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$5,250 is hereby appropriated from Neighborhood Development Funds in the following manner:

\$2,000 from District 15; \$500 each from Districts 6,9, 13, and 21; and \$250 each from Districts 8, 10, 12, 14, and 24;

through the Office of Management and Budget, to The Food Literacy Project at Oxmoor Farm, Inc. for expenses

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associated with expanding its outdoor classroom and programming at the urban farm, support community engagement

programs, promote the South Points Farmers Market, and purchase equipment.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of

passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

Ott Metro Council Clerk

\_H. Stephen \_\_\_\_\_ President of the Council \_ David James

Greg

**Fischer Mayor** 

Approval Date

### APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell Jefferson County Attorney

BY:

Food Literacy Project at Oxmoor Farm, Inc. NDF for Programming and Equipment O-385-18 sd 101718.docx