



Louisville Metro Government

Legislation Details (With Text)

File #: O-086-19 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 3/4/2019 **In control:** Appropriations Committee

On agenda: 3/21/2019 **Final action:** 3/21/2019

Title: AN ORDINANCE APPROPRIATING \$5,725 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS TO EXPAND FOOD STORAGE ROOM FOR INCREASED OPERATIONS OF EMERGENCY ASSISTANCE TO THE COMMUNITY.

Sponsors: Kevin Kramer (R-11)

Indexes:

Code sections:

Attachments: 1. O-086-19 V.1 030719 D11 NDF to SEAM.pdf, 2. O-086-19 SEAM_Letter.pdf, 3. doc20180907122416.pdf, 4. NDF SEAM expansion app 2018.pdf, 5. SEAM 990 2016.PDF, 6. SEAM expansion Invoice 2018.pdf, 7. ORD 031 2019.pdf

Date	Ver.	Action By	Action	Result
3/21/2019	1	Metro Council	passed	Pass
3/13/2019	1	Appropriations Committee	recommended for approval	Pass
3/7/2019	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2019

AN ORDINANCE APPROPRIATING \$5,725 FROM DISTRICT 11 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO SOUTH EAST ASSOCIATED MINISTRIES, INC. TO PROVIDE FUNDS TO EXPAND FOOD STORAGE ROOM FOR INCREASED OPERATIONS OF EMERGENCY ASSISTANCE TO THE COMMUNITY.

SPONSORED BY: COUNCIL MEMBER KRAMER

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$5,725.00 is hereby appropriated from District 11 Neighborhood Development Funds, through the Office of Management and Budget, to South East Associated Ministries, Inc, to provide funds to expand food storage room for increased operations of emergency assistance to the community.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This Ordinance shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

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