| SULSVILLE A A A A A A A A A A A A A A A A A A A | Louisville Metro Government Legislation Details (With Text) | | | | |
|--|--|-------------|---------------|------------------------|--|
| File #: | 18PM23858 | Version: 1 | Name: | | |
| Туре: | Planning Case | | Status: | Agenda Ready | |
| File created: | 3/13/2019 | | In control: | Code Enforcement Board | |
| On agenda: | 4/5/2019 | | Final action: | | |
| Title: | Address: | 316 HATCHER | AVE | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | | | | | |
| Date | Ver. Action By | Action | | Result | |
| L | | | | | |

Address: 316 HATCHER AVE