



Louisville Metro Government

Legislation Details (With Text)

File #:	R-046-19	Version:	1	Name:	
Type:	Resolution	Status:		Passed	
File created:	4/17/2019	In control:		Public Works Committee	
On agenda:	5/9/2019	Final action:		5/9/2019	
Title:	A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FISCAL YEAR 2019-2020 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.				
Sponsors:	Brandon Coan (D-8)				
Indexes:					
Code sections:					
Attachments:	1. R-046-19 V.1 042519 FY19-20 Bike Pedestrian Motorist Education and Safety Campaign Grant from KYTC.pdf, 2. \$120K FY20 Bike Ped Edu and Safety Grant PWA APR2019.pdf, 3. RES 041 2019.pdf				

Date	Ver.	Action By	Action	Result
5/9/2019	1	Metro Council	adopted	Pass
4/30/2019	1	Public Works Committee	recommended for approval	Pass
4/25/2019	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2019

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$120,000 FROM THE KENTUCKY TRANSPORTATION CABINET FOR THE FISCAL YEAR 2019-2020 BIKE/PEDESTRIAN/MOTORIST EDUCATION AND SAFETY CAMPAIGN GRANT TO BE ADMINISTERED BY THE DEPARTMENT OF PUBLIC WORKS & ASSETS.

Sponsored By: Council Member Brandon Coan

WHEREAS, the Metro Government wishes to enter into this agreement through the Department of Public Works & Assets.

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The Mayor is hereby authorized to accept \$120,000 from the Kentucky Transportation Cabinet for the Fiscal Year 2019-2020 Bike/Pedestrian/Motorist Education and Safety Campaign Grant. Funds will be used by the Department of Public Works & Assets for the Louisville Bicycle & Pedestrian Program which focuses on the Four E's: encouragement, education, enforcement and evaluation; and Two P's: policies and programs.

SECTION II: This Resolution shall take effect upon its passage and approval.

Stephen Ott Metro Council Clerk

H. _____ David
James President of the Council

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney
BY: _____

RES **R-046-19** \$120,000 KYTC FY20 Bike Ped Edu and Safety Grant_PWA APRIL2019