



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-171-19      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 5/6/2019      **In control:** Appropriations Committee  
**On agenda:** 6/25/2019      **Final action:** 6/25/2019  
**Title:** AN ORDINANCE APPROPRIATING \$50,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FUND FOR THE ARTS, INC. TO PROVIDE A FIVE-PART ARTS INTEGRATION INITIATIVE IN DISTRICT 3.  
**Sponsors:** Keisha Dorsey (D-3)  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. O-171-19 V.1 052319 D3 NDF to Fund for the Arts.pdf, 2. O-171-19 FFA.pdf, 3. ORD 078 2019.pdf

Date	Ver.	Action By	Action	Result
6/25/2019	1	Metro Council	passed	Pass
6/19/2019	1	Appropriations Committee	recommended for approval	Pass
6/5/2019	1	Appropriations Committee	held	
5/23/2019	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2019

**AN ORDINANCE APPROPRIATING \$50,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO FUND FOR THE ARTS, INC. TO PROVIDE A FIVE-PART ARTS INTEGRATION INITIATIVE IN DISTRICT 3.**

SPONSORED BY: COUNCIL MEMBER DORSEY

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The sum of \$50,000 is hereby appropriated from District 3 Neighborhood Development Funds through the Office of Management and Budget, to Fund for the Arts, Inc. to provide a five-part arts integration initiative in District 3. The programs will offer a variety of arts experiences to engage residents of all ages in District 3 with the goal of fostering a more connected, vibrant, and healthy community. The specific programs to be funded include Arts in Aging, In-School Arts, School's Out equals Art's In, and a ticket bank for art performances and exhibits for District 3 residents.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for

a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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