



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-061-19      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 6/5/2019      **In control:** Labor and Economic Development Committee  
**On agenda:** 7/25/2019      **Final action:** 7/25/2019  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OMB CONCERNING FEDERAL AFFAIRS ASSISTANCE - (SIMON AND COMPANY, INCORPORATED - \$60,000.00).  
**Sponsors:** David Yates (D-25)  
**Indexes:**  
**Code sections:**

**Attachments:** 1. R-061-19 V.1 062519 RES - CONTRACT FOR OMB CONCERNING FEDERAL AFFAIRS ASSISTANCE - (SIMON AND COMPANY, INCORPORATED - \$60,000.00).pdf, 2. R-061-19 ATTACH RES CONTRACT FOR OMB CONCERNING FEDERAL AFFAIRS ASSISTANCE - (SIMON AND COMPANY, INCORPORATED - \$60,000.00).pdf, 3. RES 058 2019.pdf

Date	Ver.	Action By	Action	Result
7/25/2019	1	Metro Council	adopted	Pass
7/16/2019	1	Labor and Economic Development Committee	untabled	Pass
7/16/2019	1	Labor and Economic Development Committee	recommended for approval	Pass
7/16/2019	1	Labor and Economic Development Committee	tabled	Pass
6/25/2019	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED PROFESSIONAL SERVICE CONTRACT FOR OMB CONCERNING FEDERAL AFFAIRS ASSISTANCE - (SIMON AND COMPANY, INCORPORATED - \$60,000.00).**

**SPONSORED BY: COUNCIL MEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### **OFFICE OF MANAGEMENT AND BUDGET**

**\$60,000.00 for a noncompetitively negotiated Professional Service Contract with Simon and**

Company, Incorporated for professional services regarding federal affairs assistance from July 1, 2019 through June 30, 2020.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-061-19 PSC 2020-xxxx Finance with Simon and Company Incorporated Resolution 052319.doc [pr]