



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-087-19      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 7/8/2019      **In control:** Labor and Economic Development Committee  
**On agenda:** 8/8/2019      **Final action:** 8/8/2019  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (COX SUBSCRIPTIONS, INC. - \$75,000.00).  
**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-087-19 V.1 072519 Contract - Cox Subscriptions Inc. \$75,000.pdf, 2. R-087-19 V.1 072519 ATTACH.pdf, 3. RES 079 2019.pdf

Date	Ver.	Action By	Action	Result
8/8/2019	1	Metro Council	adopted	Pass
7/30/2019	1	Labor and Economic Development Committee	approved	Pass
7/25/2019	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2019**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY CONCERNING MAGAZINE AND NEWSPAPER SUBSCRIPTIONS AND OTHER MATERIALS - (COX SUBSCRIPTIONS, INC. - \$75,000.00).**

**SPONSORED BY: COUNCILMAN DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**LIBRARY**

\$75,000.00 for a noncompetitively negotiated Sole Source Contract with Cox Subscriptions, Inc. for books, newspaper and magazine subscriptions, audio books, databases and other library materials for use by Library patrons from July 1, 2019 through June 30, 2020.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H.

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg

\_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
Library - Contract (Sole Source) with Cox Subscriptions Inc FY20 Resolution 051519.doc [pr]