



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-225-19      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 7/5/2019      **In control:** Appropriations Committee  
**On agenda:** 8/8/2019      **Final action:** 8/8/2019  
**Title:** AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 25 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 3RD DIVISION, TO FUND OVERTIME EXPENSES ASSOCIATED WITH CRIME REDUCTION, CRIME PREVENTION, AND COMMUNITY OUTREACH.  
**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-225-19 V.1 072519 D25 NDF \$10,000 to LMPD 3rd Division Fund Overtime.pdf, 2. O-225-19 LMPD.pdf, 3. ORD 105 2019.pdf

Date	Ver.	Action By	Action	Result
8/8/2019	1	Metro Council	passed	Pass
7/31/2019	1	Appropriations Committee	recommended for approval	Pass

**ORDINANCE NO. \_\_\_\_\_, SERIES 2019**

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 25 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 3<sup>RD</sup> DIVISION, TO FUND OVERTIME EXPENSES ASSOCIATED WITH CRIME REDUCTION, CRIME PREVENTION, AND COMMUNITY OUTREACH.**

SPONSORED BY: COUNCIL MEMBER DAVID YATES

**BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The amount of \$10,000 is hereby appropriated from District 25 Neighborhood Development Funds to the Louisville Metro Police Department, 3<sup>rd</sup> Division, to fund overtime expenses associated with crime reduction, crime prevention, and community outreach.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
LMPD 3rd Div. Overtime NDF O-225-19 sd 071719.docx