



# Louisville Metro Government

## Legislation Details

---

**File #:** 19PM9747    **Version:** 1    **Name:**

**Type:** Planning Case    **Status:** Agenda Ready

**File created:** 7/24/2019    **In control:** Code Enforcement Board

**On agenda:** 8/9/2019    **Final action:**

**Title:** Address: 4013 CHURCHMAN AVE  
Case Type: PROPERTY MAINTENANCE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------