



Legislation Details

File #: 19PM9747 **Version:** 1 **Name:**
Type: Planning Case **Status:** Agenda Ready
File created: 7/24/2019 **In control:** Code Enforcement Board
On agenda: 8/9/2019 **Final action:**
Title: Address: 4013 CHURCHMAN AVE
Case Type: PROPERTY MAINTENANCE

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------