



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-254-19      **Version:** 1      **Name:**  
**Type:** Ordinance      **Status:** Passed  
**File created:** 7/25/2019      **In control:** Appropriations Committee  
**On agenda:** 8/22/2019      **Final action:** 8/22/2019  
**Title:** AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY HOME REPAIRS OF LOW-INCOME RESIDENTS IN DISTRICT 1.  
**Sponsors:** Jessica Green (D-1)  
**Indexes:**  
**Code sections:**

**Attachments:** 1. O-254-19 V.1 080819 NDF from D1 to Metro Housing Resource Center for Emergency Home Repairs.pdf, 2. O-254-19 MHRC as of 082619.pdf, 3. ORD 116 2019.pdf

Date	Ver.	Action By	Action	Result
8/22/2019	1	Metro Council	passed	Pass
8/14/2019	1	Appropriations Committee	recommended for approval	Pass
8/8/2019	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2019

**AN ORDINANCE APPROPRIATING \$30,000 FROM DISTRICT 1 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH DEVELOP LOUISVILLE, TO THE METRO HOUSING RESOURCE CENTER FOR EMERGENCY HOME REPAIRS OF LOW-INCOME RESIDENTS IN DISTRICT 1.**

SPONSORED BY: COUNCIL MEMBER GREEN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$30,000 is hereby appropriated from Neighborhood Development Funds of District 1, through Develop Louisville, to the Metro Housing Resource Center for emergency home repairs of low-income residents in District 1.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

\_\_\_\_\_  
H. Stephen

\_\_\_\_\_  
President of the Council

\_\_\_\_\_  
David James

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Greg Fischer

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
O-254-19 NDF for Metro Housing Resource Ctr sd 072619