



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-114-19      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 8/20/2019      **In control:** Labor and Economic Development Committee  
**On agenda:** 10/10/2019      **Final action:** 10/10/2019  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY FOR BOOKS, AUDIO BOOKS, ACCESS TO DATABASES AND OTHER LIBRARY MATERIALS FOR USE BY LIBRARY PATRONS- (Recorded Books, Inc. - \$125,000.00).

**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-114-19 V.1 091219 Contract for Library Recorded Books.pdf, 2. R-114-19 V.1 091219 ATTACH Contract for Library Recorded Books.pdf, 3. RES 100 2019.pdf

Date	Ver.	Action By	Action	Result
10/10/2019	1	Metro Council	adopted	Pass
9/17/2019	1	Labor and Economic Development Committee	recommended for approval	
9/13/2019	1	Metro Council	assigned	
9/12/2019	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR THE LIBRARY FOR BOOKS, AUDIO BOOKS, ACCESS TO DATABASES AND OTHER LIBRARY MATERIALS FOR USE BY LIBRARY PATRONS- (Recorded Books, Inc. - \$125,000.00).**

**SPONSORED BY: COUNCILMEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### LIBRARY

\$125,000.00 for a noncompetitively negotiated Sole Source Contract with Recorded Books, Inc. for books, audio books, databases and other library materials for use by Library patrons from July 1, 2019 through June 30, 2020.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_ H. \_\_\_\_\_ David  
Stephen Ott Metro Council Clerk James President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
Library - Contract (Sole Source) with Cengage Learning Inc FY20 Resolution 073119.doc [pr]