



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-123-19      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 9/5/2019      **In control:** Labor and Economic Development Committee  
**On agenda:** 10/10/2019      **Final action:** 10/10/2019  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FROM PARC CONCERNING MAINTENANCE SERVICE AND REPLACEMENT PARTS FOR PROPRIETARY PRODUCTS PURCHASED FROM - (HUB PARKING TECHNOLOGY USA, INC. - \$323,633.00).  
**Sponsors:** David Yates (D-25)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-123-19 V.1 091219 Contract for PARC Maintenance Hub Parking.pdf, 2. R-123-19 V.1 091219 ATTACH Contract for PARC Maintenance Hub Parking.pdf, 3. RES 104 2019.pdf

Date	Ver.	Action By	Action	Result
10/10/2019	1	Metro Council	adopted	Pass
9/17/2019	1	Labor and Economic Development Committee	recommended for approval	
9/12/2019	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2019**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FROM PARC CONCERNING MAINTENANCE SERVICE AND REPLACEMENT PARTS FOR PROPRIETARY PRODUCTS PURCHASED FROM - (HUB PARKING TECHNOLOGY USA, INC. - \$323,633.00).**

**SPONSORED BY: COUNCILMEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

**PARC**

\$323,633.00 for a noncompetitively negotiated Sole Source Contract with HUB Parking Technology USA, Inc. for maintenance of parking equipment from July 1, 2019 through June 30, 2020.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-123-19 PARC - Contract (Sole Source) with HUB Parking Technology USA Inc fka CTR Systems Parking Inc FY20 Resolution 041819.doc [pr]