



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-305-19      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 8/22/2019      **In control:** Appropriations Committee

**On agenda:** 10/10/2019      **Final action:** 10/10/2019

**Title:** AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLANDS COMMUNITY MINISTRIES, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH CONDUCTING THE CAMPUS LUNCH PROGRAM FOR LOW INCOME, SENIOR, AND DISABLED ADULTS.

**Sponsors:** Brandon Coan (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-305-19 V.1 091219 Appropriating \$10K from NDF to Highland Community Ministries Inc. for lunch program for low income and disabled adults.pdf, 2. O-305-19 HCM as of 091719.pdf, 3. ORD 145 2019.pdf

Date	Ver.	Action By	Action	Result
10/10/2019	1	Metro Council	passed	
9/18/2019	1	Appropriations Committee	recommended for approval	Pass
9/12/2019	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2019

**AN ORDINANCE APPROPRIATING \$10,000 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS, THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO HIGHLANDS COMMUNITY MINISTRIES, INC. FOR PROGRAMMING EXPENSES ASSOCIATED WITH CONDUCTING THE CAMPUS LUNCH PROGRAM FOR LOW INCOME, SENIOR, AND DISABLED ADULTS.**

SPONSORED BY: COUNCIL MEMBER COAN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of \$10,000 is hereby appropriated from District 8 Neighborhood Development Funds, through the Office of Management and Budget, to Highlands Community Ministries, Inc. for programming expenses associated with conducting the campus lunch program for low-income, senior, and disabled adults.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_ H. Stephen \_\_\_\_\_ David James  
Ott Metro Council Clerk President of the Council

\_\_\_\_\_ Greg \_\_\_\_\_ Approval  
Fischer Mayor Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-305-19 NDF Highland Community Ministries Senior Lunch Program sd 082619.docx