



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-311-19      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 9/3/2019      **In control:** Appropriations Committee

**On agenda:** 10/10/2019      **Final action:** 10/10/2019

**Title:** AN ORDINANCE APPROPRIATING \$11,560.23 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO EMERGENCY SERVICES - OFFICE OF SPECIAL EVENTS FOR EXPENSES ASSOCIATED WITH PROVIDING SECURITY, SIGNAGE, AND A PARADE PERMIT FOR NEWBURG DAYS.

**Sponsors:** Barbara Shanklin (D-2)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-311-19 V.1 091219 Appropriating \$11,560.23 from D2 NDF to LM Emergency Serv of Special Events for Parade Permit.pdf, 2. O-311-19 MES.pdf, 3. ORD 147 2019.pdf

Date	Ver.	Action By	Action	Result
10/10/2019	1	Metro Council	passed	Pass
9/18/2019	1	Appropriations Committee	recommended for approval	Pass
9/12/2019	1	Metro Council	assigned	

**ORDINANCE NO. \_\_\_\_\_, SERIES 2019**

**AN ORDINANCE APPROPRIATING \$11,560.23 FROM DISTRICT 2 NEIGHBORHOOD DEVELOPMENT FUNDS TO LOUISVILLE METRO EMERGENCY SERVICES - OFFICE OF SPECIAL EVENTS FOR EXPENSES ASSOCIATED WITH PROVIDING SECURITY, SIGNAGE, AND A PARADE PERMIT FOR NEWBURG DAYS.**

SPONSORED BY: COUNCIL MEMBER SHANKLIN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The amount of \$11,560.23 is hereby appropriated from District 2 Neighborhood Development Funds to the Louisville Metro Emergency Services - Office of Special Events for expenses associated with providing security, signage, and a parade permit for Newburg Days.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Ott Metro Council Clerk

\_\_\_\_\_  
H. Stephen

\_\_\_\_\_  
David James  
President of the Council

\_\_\_\_\_  
Fischer Mayor

Greg \_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
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