



Louisville Metro Government

Legislation Details (With Text)

File #: 19AREAPLA N0002 **Version:** 1 **Name:**

Type: Planning Case **Status:** Reported to Council

File created: 9/12/2019 **In control:** Planning Commission

On agenda: 9/19/2019 **Final action:**

Title: Request: Adoption of Neighborhood Plan and Executive Summary as Amendment to Plan 2040
Project Name: South Floyds Fork Plan
Location: East of I-265, South of Shelbyville Rd, West of Jefferson County Line, North of Bardstown Rd
Owner: Louisville Metro
Applicant: Louisville Metro
Representative: Louisville Metro
Jurisdiction: Louisville Metro
Council District: 19 - Piagentini), 20 - Benson, 22 - Engel
Case Manager: Michael King, Urban Planner

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19AREAPLAN0002 South Floyds Fork Vision Plan PC Staff Report.pdf, 2. South Floyds Fork Appendix.pdf, 3. South Floyds Fork Executive Summary.pdf, 4. South Floyds Fork Plan.pdf, 5. floyd fork meeting.msg, 6. FW_ Trees at Floyds Fork.msg, 7. Fwd_ More Trees in Floyd's Fork.msg, 8. Leonard letter to Planning_Commission.pdf, 9. Metro Planning Commission Hearing 9-19.msg, 10. SFFV letter Planning Commission 20190917.pdf, 11. SFFV template letter to Planning_Commission[1][2].pdf, 12. South Floyd's Fork Plan.msg, 13. South Floyds Fork Area Plan.msg, 14. South Floyds Fork Vision (SFFV) area plan.msg, 15. South Floyds Fork Vision Plan modifications.msg, 16. South Floyds Fork Vision response 4-1-19.pdf, 17. GLI Comments on SFF Area Plan September 2019.pdf

Date	Ver.	Action By	Action	Result
9/19/2019	1	Planning Commission	recommended for approval	Fail
9/19/2019	1	Planning Commission	recommended for approval	Pass

Request: Adoption of Neighborhood Plan and Executive Summary as Amendment to Plan 2040

Project Name: South Floyds Fork Plan

Location: East of I-265, South of Shelbyville Rd, West of Jefferson County Line, North of Bardstown Rd

Owner: Louisville Metro

Applicant: Louisville Metro

Representative: Louisville Metro

Jurisdiction: Louisville Metro

Council District: 19 - Piagentini), 20 - Benson, 22 - Engel

Case Manager: Michael King, Urban Planner