



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-140-19      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/7/2019      **In control:** Planning and Zoning Committee

**On agenda:** 10/24/2019      **Final action:** 10/24/2019

**Title:** A RESOLUTION DIRECTING LANDMARKS COMMISSION STAFF TO BEGIN THE LANDMARKS REVIEW PROCESS FOR THE HISTORIC ODD FELLOWS BUILDING, LOCATED AT 211 W MUHAMMAD ALI.

**Sponsors:** Brandon Coan (D-8), Barbara Sexton Smith (D-4), Bill Hollander (D-9)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-140-19 V.1 101019 Directing Landmarks to Begin Review Process for Odd Fellows Building.pdf, 2. Development Agreement.pdf, 3. RES 115 2019.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	1	Metro Council	adopted	
10/15/2019	1	Planning and Zoning Committee	recommended for approval	Pass
10/10/2019	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_, SERIES 2019**  
**A RESOLUTION DIRECTING LANDMARKS COMMISSION STAFF TO BEGIN THE LANDMARKS REVIEW PROCESS FOR THE HISTORIC ODD FELLOWS BUILDING, LOCATED AT 211 W MUHAMMAD ALI.**

**WHEREAS**, the Legislative Council of the Louisville/Jefferson County Metro Government (“Council”) recently passed amendments to §32.250-32.263 of the Louisville Metro Code of Ordinances (“LMCO”), also known as the Landmarks Ordinance; and

**WHEREAS**, LMCO § 32.260(B) authorizes Council to initiate the review process for designation of individual landmarks and districts and amendments thereto; and

**WHEREAS** the Council finds that such a review is warranted for the historic Odd Fellows Building, located at 211 W. Muhammad Ali in Louisville, Kentucky.

**NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“COUNCIL”) AS FOLLOWS:**

**SECTION I:** The Council hereby directs Landmarks staff to initiate the landmarks review

process for the historic Odd Fellows Building, located at 211 W. Muhammad Ali in Louisville.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

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H. Stephen Ott  
Metro Council Clerk

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David James  
President of the Council

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Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

By: \_\_\_\_\_

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