



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-138-19      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 10/4/2019      **In control:** Planning and Zoning Committee

**On agenda:** 10/24/2019      **Final action:** 10/24/2019

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$50,000 FROM THE UNITED STATES DEPARTMENT OF INTERIOR NATIONAL PARK SERVICE FOR THE SURVEY AND LISTING OF THE CHICKASAW NEIGHBORHOOD ON THE NATIONAL REGISTER PROJECT TO BE ADMINISTERED BY DEVELOP LOUISVILLE.

**Sponsors:** Jessica Green (D-1), Donna L. Purvis (D-5)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-138-19 V.1 101019 Mayor to Accept \$50K from USNPS for Survey & Listing of Chickasaw Neighborhood on National Register.pdf, 2. RES \$50,000 US Dept Interior KY\_Louisville\_Chickasaw Survey Grant DEVLOU OCT2019.pdf, 3. RES 114 2019.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	1	Metro Council	adopted	
10/15/2019	1	Planning and Zoning Committee	recommended for approval	Pass
10/10/2019	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2019

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$50,000 FROM THE UNITED STATES DEPARTMENT OF INTERIOR NATIONAL PARK SERVICE FOR THE SURVEY AND LISTING OF THE CHICKASAW NEIGHBORHOOD ON THE NATIONAL REGISTER PROJECT TO BE ADMINISTERED BY DEVELOP LOUISVILLE.**

**SPONSORED BY: COUNCIL MEMBERS JESSICA GREEN AND DONNA PURVIS**

**WHEREAS,** the Metro Government wishes to enter into this agreement through Develop Louisville.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the US Department of Interior to accept \$50,000 of National Park Service funds to conduct an in-depth research and field survey of Louisville's historic Chickasaw Neighborhood for consideration to be listed on the National Register of Historic Places.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Stephen Ott Metro Council Clerk

H. \_\_\_\_\_ David  
James President of the Council

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

**R-138-19** \$50,000 US Dept Interior KY\_Louisville\_Chickasaw Survey Grant DEVLOU OCT2019