



Louisville Metro Government

Legislation Details (With Text)

File #: O-353-19 **Version:** 1 **Name:**

Type: Ordinance **Status:** Passed

File created: 10/7/2019 **In control:** Appropriations Committee

On agenda: 10/24/2019 **Final action:** 10/24/2019

Title: AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 26 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 6TH DIVISION, TO ADDRESS CRIME CONCERNS AND TRENDS AS DETERMINED BY THE DIVISION MAJOR IN AN AREA GENERALLY ALONG HIKES LANE.

Sponsors: Brent Ackerson (D-26)

Indexes:

Code sections:

Attachments: 1. O-353-19 V.1 101019 \$15K from D26 NDF to LMPD 6th Division to Address Crime Concerns along Hikes Ln.pdf, 2. O-353-19 LMPD as of 101619.pdf, 3. ORD 157 2019.pdf

Date	Ver.	Action By	Action	Result
10/24/2019	1	Metro Council	passed	
10/16/2019	1	Appropriations Committee	recommended for approval	Pass
10/10/2019	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2019

AN ORDINANCE APPROPRIATING \$15,000 FROM DISTRICT 26 NEIGHBORHOOD DEVELOPMENT FUNDS TO THE LOUISVILLE METRO POLICE DEPARTMENT, 6TH DIVISION, TO ADDRESS CRIME CONCERNS AND TRENDS AS DETERMINED BY THE DIVISION MAJOR IN AN AREA GENERALLY ALONG HIKES LANE.

SPONSORED BY: COUNCILMAN BRENT ACKERSON

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

SECTION I: The amount of \$15,000 is hereby appropriated from District 26 Neighborhood Development Funds to the Louisville Metro Police Department, 6th Division, to address crime concerns and trends as determined by the Division Major in an area generally along Hikes Lane.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

_____ H. Stephen _____ David James
 Ott Metro Council Clerk President of the Council

_____ Greg _____
Fischer Mayor Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-353-19 - NDF for LMPD Div. 6 RE Crime Reduction Around Hikes Lane (10-7-19).docx