



Louisville Metro Government

Legislation Details (With Text)

File #: O-368-19 **Version:** 1 **Name:**
Type: Ordinance **Status:** Withdrawn
File created: 10/18/2019 **In control:** Metro Council
On agenda: 12/12/2019 **Final action:** 12/12/2019
Title: AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE STAMINA FOUNDATION, INC. FOR COSTS ASSOCIATED WITH ITS NEW YEAR'S EVE SOIREE FUNDRAISER.
Sponsors: Keisha Dorsey (D-3)
Indexes:
Code sections:

Attachments: 1. O-368-19 V.1 112119 \$6K NDF from D3 to Stamina Foundation.pdf, 2. O-368-19 Stamina Foundation as of 121219.pdf

Date	Ver.	Action By	Action	Result
12/12/2019	1	Metro Council	withdrawn	
12/4/2019	1	Appropriations Committee	recommended for approval	Pass
11/21/2019	1	Metro Council	assigned	
10/22/2019	1	Committee on Committees		

ORDINANCE NO. _____, SERIES 2019

AN ORDINANCE APPROPRIATING \$6,000 FROM DISTRICT 3 NEIGHBORHOOD DEVELOPMENT FUNDS; THROUGH THE OFFICE OF MANAGEMENT AND BUDGET, TO THE STAMINA FOUNDATION, INC. FOR COSTS ASSOCIATED WITH ITS NEW YEAR'S EVE SOIREE FUNDRAISER.

SPONSORED BY: SPONSORSHIP WITHDRAWN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$6,000 is hereby appropriated from District 3 Neighborhood Development Funds; through the Office of Management and Budget, to Stamina Foundation, Inc. for costs associated with its New Year's Eve Soiree Fundraiser.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Ott Metro Council Clerk H. Stephen _____ David James
President of the Council

Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

O-368-19 Stamina Foundation Inc sd 111519.docx