



Louisville Metro Government

Legislation Details (With Text)

File #: R-170-19 **Version:** 1 **Name:**
Type: Resolution **Status:** Passed
File created: 11/22/2019 **In control:** Public Safety Committee
On agenda: 2/20/2020 **Final action:** 2/20/2020
Title: A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$103,714 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY FY19 STATE HOMELAND SECURITY GRANT PROGRAM TO BE USED FOR THE PURPOSE OF PURCHASING AN X-RAY SYSTEM WITH RELATED EQUIPMENT AND BOMB SUIT PROTECTIVE ENSEMBLES TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.
Sponsors: Jessica Green (D-1)
Indexes:
Code sections:
Attachments: 1. R-170-19 V.1 121219 DHS Grant X-Ray System.pdf, 2. RES 015 2020.pdf

Date	Ver.	Action By	Action	Result
2/20/2020	1	Metro Council	adopted	
2/12/2020	1	Public Safety Committee	recommended for approval	Pass
12/12/2019	1	Metro Council	assigned	

RESOLUTION NO. _____, SERIES 2020

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$103,714 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY FY19 STATE HOMELAND SECURITY GRANT PROGRAM TO BE USED FOR THE PURPOSE OF PURCHASING AN X-RAY SYSTEM WITH RELATED EQUIPMENT AND BOMB SUIT PROTECTIVE ENSEMBLES TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

SPONSORED BY: COUNCIL MEMBER JESSICA GREEN

WHEREAS, the Metro Government wishes to enter into this agreement through the Louisville Metro Police Department

BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT ("THE COUNCIL") AS FOLLOWS:

SECTION I: That the Mayor is hereby authorized to accept \$103,714 from the Kentucky Office of Homeland Security FY19 State Homeland Security Grant Program, to be administered by the Louisville Metro Police Department, to fund the purchase of an x-ray system and related equipment and bomb suit protective ensembles.

SECTION II: This Resolution shall take effect upon its passage and approval.

Sonya Harward Metro Council Clerk

James President of the Council

David

Greg Fischer Mayor

Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

FILE ID: R-170-19 RES \$103,714 KOHS FY19 State Homeland Security Grant.docx