



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-170-19      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 11/22/2019      **In control:** Public Safety Committee

**On agenda:** 2/20/2020      **Final action:** 2/20/2020

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$103,714 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY FY19 STATE HOMELAND SECURITY GRANT PROGRAM TO BE USED FOR THE PURPOSE OF PURCHASING AN X-RAY SYSTEM WITH RELATED EQUIPMENT AND BOMB SUIT PROTECTIVE ENSEMBLES TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.

**Sponsors:** Jessica Green (D-1)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-170-19 V.1 121219 DHS Grant X-Ray System.pdf, 2. RES 015 2020.pdf

Date	Ver.	Action By	Action	Result
2/20/2020	1	Metro Council	adopted	
2/12/2020	1	Public Safety Committee	recommended for approval	Pass
12/12/2019	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2020

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$103,714 FROM THE KENTUCKY OFFICE OF HOMELAND SECURITY FY19 STATE HOMELAND SECURITY GRANT PROGRAM TO BE USED FOR THE PURPOSE OF PURCHASING AN X-RAY SYSTEM WITH RELATED EQUIPMENT AND BOMB SUIT PROTECTIVE ENSEMBLES TO BE ADMINISTERED BY THE LOUISVILLE METRO POLICE DEPARTMENT.**

**SPONSORED BY: COUNCIL MEMBER JESSICA GREEN**

**WHEREAS**, the Metro Government wishes to enter into this agreement through the Louisville

Metro Police Department

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (“THE COUNCIL”) AS FOLLOWS:**

**SECTION I:** That the Mayor is hereby authorized to accept \$103,714 from the Kentucky Office of Homeland Security FY19 State Homeland Security Grant Program, to be administered by the Louisville Metro Police Department, to fund the purchase of an x-ray system and related equipment and bomb suit protective ensembles.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

\_\_\_\_\_  
David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

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