



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-004-20      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Passed

**File created:** 1/2/2020      **In control:** Public Works Committee

**On agenda:** 2/20/2020      **Final action:** 2/20/2020

**Title:** A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$466,710 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE LOUISVILLE LOOP JEFFERSON MEMORIAL FOREST POND CREEK PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.

**Sponsors:** Cindi Fowler (D-14)

**Indexes:**

**Code sections:**

**Attachments:** 1. R-004-20 V.1 010920 Mayor Accept \$466,710 form KYTC for Louisville Loop Jefferson Memorial Forest Pond Creek Project.pdf, 2. RES \$466710 KYTC LL Pond Creek JMF Supplement 2 PWA JAN2020.pdf, 3. RES 018 2020.pdf

Date	Ver.	Action By	Action	Result
2/20/2020	1	Metro Council	adopted	
2/11/2020	1	Public Works Committee	recommended for approval	Pass
1/9/2020	1	Metro Council	assigned	

### RESOLUTION NO. \_\_\_\_\_, SERIES 2020

**A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT \$466,710 OF ADDITIONAL FUNDING FROM THE COMMONWEALTH OF KENTUCKY TRANSPORTATION CABINET FOR THE LOUISVILLE LOOP JEFFERSON MEMORIAL FOREST POND CREEK PROJECT TO BE ADMINISTERED BY PUBLIC WORKS & ASSETS.**

**SPONSORED BY: COUNCIL MEMBER FOWLER**

**WHEREAS,** the Metro Government wishes to enter into this agreement through Public Works & Assets.

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The Mayor is hereby authorized to enter into an agreement with the Commonwealth of Kentucky Transportation Cabinet to accept additional funding of \$466,710 for the continued design phase of the Pond Creek section of the Louisville Loop at the Jefferson Memorial Forest.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

David

\_\_\_\_\_  
Greg Fischer Mayor

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

**R-004-20** \$466,710 KYTC LL Pond Creek JMF Supplement 2 PWA JAN2020