



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** R-024-20      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Passed  
**File created:** 1/29/2020      **In control:** Labor and Economic Development Committee  
**On agenda:** 2/20/2020      **Final action:** 2/20/2020  
**Title:** A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR METROSAFE CONCERNING 911 SYSTEM SUPPORT, UPGRADES, MAINTENANCE AND INSTALLATION - (AT&T CORP. - \$3,000,000.00).  
**Sponsors:** David Yates (D-25)  
**Indexes:**  
**Code sections:**

**Attachments:** 1. R-024-20 V.1 020620 - METROSAFE 911 - ATT.pdf, 2. R-024-20 ATTACH 020620 -METROSAFE 911 - ATT.pdf, 3. AT&T Corp resolution ES.pdf, 4. RES 014 2020.pdf

Date	Ver.	Action By	Action	Result
2/20/2020	1	Metro Council	adopted	
2/11/2020	1	Labor and Economic Development Committee	recommended for approval	Pass
2/6/2020	1	Metro Council	assigned	

**RESOLUTION NO. \_\_\_\_\_, SERIES 2020**

**A RESOLUTION PURSUANT TO THE CAPITAL AND OPERATING BUDGET ORDINANCES, APPROVING THE APPROPRIATION TO FUND THE FOLLOWING NONCOMPETITIVELY NEGOTIATED SOLE SOURCE CONTRACT FOR METROSAFE CONCERNING 911 SYSTEM SUPPORT, UPGRADES, MAINTENANCE AND INSTALLATION - (AT&T CORP. - \$3,000,000.00).**

**Sponsored By: COUNCIL MEMBER DAVID YATES**

**BE IT RESOLVED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:**

**SECTION I:** The following appropriation for the listed contract is hereby approved:

### **METRO SAFE**

\$3,000,000.00 for a noncompetitively negotiated Sole Source Contract with AT&T Corp. for 911 support, upgrades, installation and maintenance of every component of the managed 911 solution, from July 1, 2019 through June 30, 2020.

**SECTION II:** This Resolution shall take effect upon its passage and approval.

\_\_\_\_\_  
Harward Metro Council Clerk

Sonya

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President of the Council

David James

\_\_\_\_\_  
Fischer Mayor

Greg

\_\_\_\_\_  
Date

Approval

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_  
R-024-20 Metro Safe - Contract with AT+T FY20 Resolution 012820.doc [pr]