



# Louisville Metro Government

## Legislation Details (With Text)

**File #:** O-074-20      **Version:** 1      **Name:**

**Type:** Ordinance      **Status:** Passed

**File created:** 2/14/2020      **In control:** Appropriations Committee

**On agenda:** 3/5/2020      **Final action:** 3/5/2020

**Title:** AN ORDINANCE APPROPRIATING \$12,700 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR THE CREATION OF A POCKET PARK MASTER PLAN FOR PROPERTIES ON SUTHERLAND DRIVE AND CALDER COURT RECENTLY ACQUIRED AND CLEARED BY MSD AS PART OF A FEMA FLOODPLAIN BUYOUT.

**Sponsors:** Brandon Coan (D-8)

**Indexes:**

**Code sections:**

**Attachments:** 1. O-074-20 V.1 022020 NDF Upper Highlands Pocket Park Master Plan.pdf, 2. O-074-20 022620 Upper Highlands Pocket Park Master Plan NDF.pdf, 3. ORD 030 2020.pdf

Date	Ver.	Action By	Action	Result
3/5/2020	1	Metro Council	passed	
2/26/2020	1	Appropriations Committee	recommended for approval	Pass
2/20/2020	1	Metro Council	assigned	

### ORDINANCE NO. \_\_\_\_\_, SERIES 2020

**AN ORDINANCE APPROPRIATING \$12,700 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR THE CREATION OF A POCKET PARK MASTER PLAN FOR PROPERTIES ON SUTHERLAND DRIVE AND CALDER COURT RECENTLY ACQUIRED AND CLEARED BY MSD AS PART OF A FEMA FLOODPLAIN BUYOUT.**

SPONSORED BY: COUNCIL MEMBER BRANDON COAN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

**SECTION I:** The sum of \$12,700 is hereby appropriated from District 8 Neighborhood Development Funds to Metro Parks Department for the creation of a pocket park master plan for properties on Sutherland Drive and Calder Court recently acquired and cleared by MSD as part of a FEMA floodplain buyout.

**SECTION II:** The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

**SECTION III:** This grant is subject to the Council's Policies and Procedures as adopted and effective

at the date of passage of this Ordinance.

**SECTION IV:** This Ordinance shall take effect upon its passage and approval.

\_\_\_\_\_  
Sonya Harward Metro Council Clerk

\_\_\_\_\_  
James President of the Council

\_\_\_\_\_  
David

\_\_\_\_\_  
Fischer Mayor

\_\_\_\_\_  
Greg

\_\_\_\_\_  
Approval Date

**APPROVED AS TO FORM AND LEGALITY:**

Michael J. O'Connell  
Jefferson County Attorney

BY: \_\_\_\_\_

O-074-20 NDF to Metro Parks for pocket park master plan nj 02172020.docx