



Louisville Metro Government

Legislation Details (With Text)

File #: O-074-20 **Version:** 1 **Name:**
Type: Ordinance **Status:** Passed
File created: 2/14/2020 **In control:** Appropriations Committee
On agenda: 3/5/2020 **Final action:** 3/5/2020
Title: AN ORDINANCE APPROPRIATING \$12,700 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR THE CREATION OF A POCKET PARK MASTER PLAN FOR PROPERTIES ON SUTHERLAND DRIVE AND CALDER COURT RECENTLY ACQUIRED AND CLEARED BY MSD AS PART OF A FEMA FLOODPLAIN BUYOUT.
Sponsors: Brandon Coan (D-8)
Indexes:
Code sections:

Attachments: 1. O-074-20 V.1 022020 NDF Upper Highlands Pocket Park Master Plan.pdf, 2. O-074-20 022620 Upper Highlands Pocket Park Master Plan NDF.pdf, 3. ORD 030 2020.pdf

Date	Ver.	Action By	Action	Result
3/5/2020	1	Metro Council	passed	
2/26/2020	1	Appropriations Committee	recommended for approval	Pass
2/20/2020	1	Metro Council	assigned	

ORDINANCE NO. _____, SERIES 2020

AN ORDINANCE APPROPRIATING \$12,700 FROM DISTRICT 8 NEIGHBORHOOD DEVELOPMENT FUNDS TO METRO PARKS DEPARTMENT FOR THE CREATION OF A POCKET PARK MASTER PLAN FOR PROPERTIES ON SUTHERLAND DRIVE AND CALDER COURT RECENTLY ACQUIRED AND CLEARED BY MSD AS PART OF A FEMA FLOODPLAIN BUYOUT.

SPONSORED BY: COUNCIL MEMBER BRANDON COAN

BE IT ORDAINED BY THE LEGISLATIVE COUNCIL OF THE LOUISVILLE/JEFFERSON COUNTY METRO GOVERNMENT (THE COUNCIL) AS FOLLOWS:

SECTION I: The sum of \$12,700 is hereby appropriated from District 8 Neighborhood Development Funds to Metro Parks Department for the creation of a pocket park master plan for properties on Sutherland Drive and Calder Court recently acquired and cleared by MSD as part of a FEMA floodplain buyout.

SECTION II: The Council has determined the funds requested in this Ordinance will be expended for a public purpose.

SECTION III: This grant is subject to the Council's Policies and Procedures as adopted and effective

at the date of passage of this Ordinance.

SECTION IV: This Ordinance shall take effect upon its passage and approval.

Sonya Harward Metro Council Clerk

James President of the Council

David

Fischer Mayor

Greg _____
Approval Date

APPROVED AS TO FORM AND LEGALITY:

Michael J. O'Connell
Jefferson County Attorney

BY: _____

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